

> J.C. Bermudez Doral Senior High 2024-2025 Grade 9 Subject Selection

## (Please Print)

LAST NAME: $\qquad$ FIRST NAME: $\qquad$ STUDENT ID\#: $\qquad$
$\qquad$ TELEPHONE: $\qquad$ Current Middle School: $\qquad$
DIRECTIONS: Choose one course from each subject. Each subject area teacher must initial on the line in INK.

| ENGLISH (Initial One) | ELL (Initial Two) |
| :---: | :---: |
| $\qquad$ A11 English 1 $\qquad$ A12 English 1 (Honors) $\qquad$ J11 Pre-AICE English 1 (Cambridge) $\qquad$ R01 English 1 (ESE) | $\qquad$ X11 English 1 (level 1 and 2) $\qquad$ X81 Developmental Level 1 $\qquad$ X12 English 1 (level 3 and 4) $\qquad$ X82 Developmental Level 2 $\qquad$ X83 Developmental Level 3 $\qquad$ X84 Developmental Level 4 |
| MATHEMATICS (Initial One) |  |
| $\qquad$ B09 Algebra 1A (Please select Algeb $\qquad$ B10 Algebra 1B $\qquad$ J01 Algebra 1 (PRECambridge) $\qquad$ R02 Algebra 1 (ESE) | a 1B too) <br> J02 Math 2(Pre AICE) $\qquad$ J03 Math 3 (Pre AICE) |
| SCIENCE (Initial One) |  |
| $\qquad$ C11 Physical Science$\qquad$ J04 Physical Science (Pre-AICE) $\qquad$ J05 Biology (Pre-AICE) $\qquad$ J06 Chemistry (Pre-AICE)$\qquad$ R03 Physical Science (ESE) |  |
| PHYSICAL EDUCATION- REQUIRED |  |
| P01 Personal Fitness (Term 1) $\qquad$ P02 Fitness Lifestyle Design (Term 2) |  |
| DUAL ENROLLMENT/ FRESHMEN EXPERIENCE- REQUIRED |  |
| D01 Preparing for HS and College Success (Term 1) $\qquad$ D02 (Term 2) Financial Literacy Honors *students must have a 2.5 GPA to earn College credit* |  |
| VETERINARY ACADEMY |  |
| ___ K51 Veterinary Assisting 1 |  |

7. $\qquad$ 8. $\qquad$
$\qquad$ Intensive Reading $\qquad$ ELL

## ALTERNATES

1. $\qquad$ 2. $\qquad$ 3. $\qquad$ 4. $\qquad$

ELECTIVES: Choose 4 and number in order of preference. Note that you could be scheduled into any of your $\mathbf{4}$ choices.

| FOREIGN LANGUAGE |  |
| :---: | :---: |
| _E11 Spanish 1 | E01 Spanish 1 for Spanish Speakers |
| _E12 Spanish 2 | E02 Spanish 2 for Spanish Speakers |
| Business Academy/Medical Coding |  |
| _ T01 Digital Media/Multimedia 1 $\qquad$ T20 Business Entrepreneurship _ T50 Medical Coder/Billing |  |
| FINE ARTS/PERFORMING ARTS |  |
| _ F01 Drawing 1 ___ F40 Theater | _ F50 Dance ___ F70 Band 1 |
| $\qquad$ F02 Painting 1 $\qquad$ F30 Journalism (Yearbook) <br> F90 TV Production H01 Teaching Academy | $\qquad$ F60 Stage Craft $\qquad$ F80 Chorus 1 F90 Instrumental Techniques 1 |
| ADVANCED ACADEMICS (Counselor Approval Required) |  |
| $\qquad$ E16 AP Spanish Language and Culture $\qquad$ D23 AP World History |  |

Please do not submit duplicate copies. I understand the school counselor/administration may make changes to my schedule if necessary due to a change in academic status, FAST/ELA remediation, and/or availability based on the final development of the school's master schedule. The signature below acknowledges my review and course selection for the 2024-2025 school year.

I am aware that by registering for AP course(s) I am making a commitment for the entire length of the course. I understand that I CANNOT BE CHANGED FROM THIS COURSE UNDER ANY CIRCUMSTANCES UNLESS APPROVED BY THE ADMINISTRATION. I will be in class on time every day, except in an emergency or severe illness. I will put forth maximum effort throughout the entire year.

